

*Earl V. Johnson, Mayor
John M. Thompson, City Clerk*



City Council

*Will Sconiers
Kennith C. Mount
Hazel Griffin
Ralph Wells
Terry Powell*

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
October 7, 2014 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Mayor Johnson.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting September 16, 2014.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - A. Andy Buck\$ Drawing.
 - B. Board and Committee Appointments.
 - C. Andalusia High School Peer Helpers Proclamation and Presentation.
 - D. Resolution No. 2014 – 26, Authorizing the Alabama Department of Revenue to Administrate the Collection of Sales, Use, Rental and Lodgings Taxes for the City of Andalusia.
 - E. State of Alabama Alcoholic Beverage Control Board Non – Profit, Tax Exempt License for the Alabama Wildlife Federation.
 - F. Andalusia Police Department National Night Out.
7. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
 - A. One opening on the South Central Alabama Mental Health Board.
 - B. Four openings on the Andalusia Public Library Board.
 - C. Two openings on the Tourism & Relocation Committee.
9. **ADJOURN**

Work Session 5:00