

*Earl V. Johnson, Mayor
John M. Thompson, City Clerk*



City Council

*Will Sconiers
Kenneth C. Mount
Hazel Griffin
Ralph Wells
Terry Powell*

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
October 21, 2014 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Sconiers.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting October 7, 2014.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - A. Proclamation Presentation to the Emerald Coast Young Marines for Red Ribbon Week.
 - B. State of Alabama Alcoholic Beverage Control Board Retail Beer, Off Premises Only, License for Gitty Up N Go No. 11, 223 Dr. Martin Luther King Jr., Expressway, Andalusia (Next to Andalusia Ford).
 - C. Resolution 2014-28, Abatement of Properties.
 - D. Resolution 2014 – 29, Authorizing a Development Agreement with Tacala, LLC.
 - E. Board and Committee Appointments.
 - F. Agreement with the Alabama Department of Conservation and Natural Resources for Grant Application for Archery Range.
 - G. Communication Equipment.
7. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

Work Session 5:00