

*Earl V. Johnson, Mayor
John M. Thompson, City Clerk*



City Council

*Will Sconiers
Kennith C. Mount
Hazel Griffin
Ralph Wells
Terry Powell*

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
March 17, 2015 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Mayor Johnson
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting March 3, 2015.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - A. Street Resurfacing Grant Project Report.
 - B. State of Alabama Alcoholic Beverage Control Board, Non – Profit Tax Exempt, License for the Lurleen B. Wallace Community College Foundation.
 - C. Police Department Request for Vehicles.
 - D. Voting Delegate, First Alternate Voting Delegate and Second Alternate Voting Delegate to the Alabama League of Municipalities Annual Meeting.
 - E. Resolution No. 2015 – 09, Abatement.
 - F. Resolution No. 2015 – 10, Outside Agency Appropriations.
7. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
 - A. There are two (2) openings on the South Central Alabama Mental Health Board.
 - B. There are three (3) openings on the Tourism and Relocation Committee.
 - C. There is one (1) opening on the Housing Authority.
 - D. There is one (1) opening on the Planning Commission.
9. **ADJOURN**

Work Session 5:00