

*Earl V. Johnson, Mayor
John M. Thompson, City Clerk*



City Council

*Will Sconiers
Kenneth C. Mount
Hazel Griffin
Ralph Wells
Terry Powell*

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
August 18, 2015 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Griffin.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting August 4, 2015.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - A. Presentation of Proclamations.
 - B. Covington County Board of Equalization Nominations.
 - C. Resolution No. 2015 – 44, Public Educational Building Authority.
 - D. Electronic Sign Project.
 - E. Resolution No. 2015 – 46, Alabama Department of Transportation Project.
 - F. Ordinance No. 2015 – 02, Amending Ordinance No. 1996 -008, Capital Improvement Account.
 - G. Resolution No. 2015 – 45, Golf Course and Turf Management Equipment Bid Results.
 - H. Resolution No. 2015 – 40, Assessing Abatement Costs.
 - I. Resolution No. 2015 – 41, Abatements.
 - J. Resolution No. 2015 – 42, Dangerous Buildings and Unsafe Structures Program.
 - K. Resolution No. 2015 – 43, Surplus Vehicles.
 - L. Police Department Recognitions.
7. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
 - A. There two openings on the Planning Commission.
 - B. There are two openings on the Historical Preservation Authority.
9. **ADJOURN**

Work Session 5:00