

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*



*City Council*

*Will Sconiers*  
*Kennith C. Mount*  
*Hazel Griffin*  
*Ralph Wells*  
*Terry Powell*

**CITY OF ANDALUSIA**  
**REGULAR COUNCIL MEETING**  
**March 1, 2016 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Powell.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting February 16, 2016.
5. **UNFINISHED BUSINESS**
  - A. Continuance of Public Hearing Relating to 101 South Cotton Street.
  - B. Continuance of Public Hearing Relating to 233 South Cotton Street.
6. **NEW BUSINESS**
  - A. Resolution No. 2016 – 02, Surplus of Police Department Vehicle.
  - B. Police Department HVAC System.
  - C. Memorandum of Understanding Between the City of Andalusia and the Youth Advocate Programs, Inc.
  - D. State of Alabama Alcoholic Beverage Control Board License for Cindy M. Martinez.
  - E. State of Alabama Alcoholic Beverage Control Board License for the National Wild Turkey Federation.
  - F. Golf Course Irrigation System Pump.
  - G. Purchase Options for Workforce Housing Development.
  - H. Board and Committee Appointment.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
  - A. The Tourism & Relocation Committee has two openings.
9. **ADJOURN**

**Work Session 5:00**