

*Earl V. Johnson, Mayor
John M. Thompson, City Clerk*



City Council

*Will Sconiers
Kennith C. Mount
Hazel Griffin
Ralph Wells
Terry Powell*

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
October 3, 2017 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Griffin.
3. **CONSIDERATION OF MINUTES** –Regular Meeting September 19, 2017.
4. **UNFINISHED BUSINESS**
5. **NEW BUSINESS**
 - A. Animal Shelter Contract with Covington County.
 - B. Resolution No. 2017 – 29, Prestwood Bridge Road Resurfacing Project.
 - C. State of Alabama Alcoholic Beverage Control Board Application.
 - D. Resolution No. 2017 – 30, Abatement of Nuisance Properties.
7. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

Work Session 5:00 PM