

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kennith C. Mount  
Hazel Griffin  
Ralph Wells  
Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
December 5, 2017 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Mayor Johnson.
3. **CONSIDERATION OF MINUTES** –Regular Meeting November 21, 2017.
4. **UNFINISHED BUSINESS**
5. **NEW BUSINESS**
  - A. LBW Community College Upward Bound Program.
  - B. Resolution No. 2017 – 35, Transportation Alternatives Program (TAP) Grant Application.
  - C. Police Department Equipment.
  - D. State of Alabama Alcoholic Beverage Control Board Application for Ducks Unlimited.
  - E. Southeast Alabama Gas Distribution Presentation, Councilmember Kenneth Mount.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

**Work Session 5:00 PM**