

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*



*City Council*

*Joe Nix*  
*Kennith C. Mount*  
*Hazel Griffin*  
*Ralph Wells*  
*Terry Powell*

**CITY OF ANDALUSIA**  
**REGULAR COUNCIL MEETING**  
**May 3, 2022**  
**6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Mayor Johnson.
3. **CONSIDERATION OF MINUTES** –Regular Meeting April 19, 2022.
4. **UNFINISHED BUSINESS.**
5. **NEW BUSINESS**
  - A. Resolution No. 2022-20, Abatement of Nuisance Properties.
  - B. Alabama Junior Rodeo Association – June 8-11, 2022.
  - C. HR2022-003, Fire Department Strength Plan Amendments.
6. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
7. **ANNOUNCEMENTS**
8. **ADJOURN**

**Work Session 5:30 PM**

- **Dr. Daniel Shakespeare, Andalusia City Schools**