

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*



*City Council*

*Joe Nix*  
*Kennith C. Mount*  
*Hazel Griffin*  
*Ralph Wells*  
*Terry Powell*

**CITY OF ANDALUSIA**  
**REGULAR COUNCIL MEETING**  
**February 7, 2023**  
**6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Nix.
3. **CONSIDERATION OF MINUTES** –Regular Meeting January 13, 2023.
4. **UNFINISHED BUSINESS.**
5. **NEW BUSINESS**
  - A. Board and Committee Reappointment.
  - B. Animal Shelter Agreement with the City of Opp, Chief Paul Hudson.
  - C. State of Alabama Alcoholic Beverage Control board – 050 – Retail Beer (off-premise) Application for BHAGVAD LLC, DBA, Express Lane 3, 1901 East 3 Notch Street, Andalusia.
  - D. Resolution No. 2023 – 05, Authorizing Henderson Street, etc., and Coleman Avenue Improvements with Andalusia High School Sidewalk Project.
  - E. Resolution No. 2023-06, Public Works Surplus Equipment and Vehicle.
6. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
7. **ANNOUNCEMENTS**
8. **ADJOURN**