

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*

*City Council*



*Joe Nix*  
*Kennith C. Mount*  
*Hazel Griffin*  
*Presley Boswell*  
*Terry Powell*

**CITY OF ANDALUSIA**  
**REGULAR COUNCIL MEETING**  
**May 16, 2023**  
**6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Griffin.
3. **CONSIDERATION OF MINUTES** –Regular Meeting May 2, 2023.
4. **NEW BUSINESS**
  - A. Ordinance No. 2023-02, Declaring Industrial Park Property Surplus to transfer to Capital Improvement Cooperative District of the City of Andalusia.
  - B. Resolution No. 2023-28, Authorizing the Construction of Heritage Park in Downtown Andalusia.
  - C. Resolution No. 2023-29, Abatement of Nuisance Properties.
  - D. Resoltuion No. 2023-30, Application for Transportation Alternative Program Grant with the Alabama Department of Transportation for Street and Sidewalk Improvements for Third Avenue.
  - E. Digital Mapping and Database Solution for Andalusia Cemeteries, Gerry Richards.
  - F. HR2023-002, Temporary Staffing Bid Results.
  - G. 2023 Comprehensive Plan.
5. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
6. **ANNOUNCEMENTS**
7. **ADJOURN**

**Work Session 5:30 PM**

- **Darren Capps**