

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*



*City Council*

*Joe Nix*  
*Kennith C. Mount*  
*Hazel Griffin*  
*Presley Boswell*  
*Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
September 19, 2023  
6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Mayor Johnson.
3. **CONSIDERATION OF MINUTES** –Regular Meeting September 5, 2023.
4. **NEW BUSINESS**
  - A. Ordinance No. 2023-03, Transferring Industrial Park Property to the Industrial Development Board of the City of Andalusia for the Spec Building Project.
  - B. Resolution No. 2023-56, FY 2024 Budget for the City of Andalusia.
  - C. Resolution No. 2023-57, Authorizing the Acquisition of Police Interview Room Equipment.
  - D. Animal Shelter Agreement with Covington County.
  - E. Inmate Housing Agreement with Covington County.
  - F. HR2023-003, Police Department Strength Plan Amendments.

**5. OTHER BUSINESS**

**A. Any Other Business That May Require Council Action.**

**6. ANNOUNCEMENTS**

**7. ADJOURN**

**Work Session 5:30 PM**

- Covington County Extension Office – 4H Program