

Earl V. Johnson, Mayor
John M. Thompson, City Clerk



City Council

Joe Nix
Kenneth C. Mount
Hazel Griffin
Presley Boswell
Terry Powell

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
September 16, 2025 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Nix.
3. **CONSIDERATION OF MINUTES** –Regular Meeting September 2, 2025.
4. **UNFINISHED BUSINESS**
5. **NEW BUSINESS**
 - A. Board and Committee Appointment, Andalusia Public Library.
 - B. State of Alabama Alcoholic Beverage Control Board – 020 – Restaurant Retail Liquor Application for Kim Samuai Japanese Steakhouse and Sushi Bar.
 - C. Resolution No. 2025-32, Approving FY 2026 Budget.
6. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
7. **ANNOUNCEMENTS**
8. **ADJOURN**

WORK SESSION 5:30 PM

Covington County Extension Office