

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*



*City Council*

*Joe Nix*  
*Kenneth C. Mount*  
*Hazel Griffin*  
*Presley Boswell*  
*Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
October 21, 2025 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Boswell.
3. **CONSIDERATION OF MINUTES** –Regular Meeting October 7, 2025.
4. **UNFINISHED BUSINESS**
5. **NEW BUSINESS**
  - A. Board and Committee Appointment, South Central Alabama Mental Health Board.
  - B. Resolution No. 2025-37, Heritage Park Lake.
6. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
7. **ANNOUNCEMENTS**
8. **ADJOURN**

**WORK SESSION 5:30 PM**

**Heritage Park Carousel**