

**PAGE ONE**

**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
ANDALUSIA CITY HALL  
September 18, 2018**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Ralph Wells, Councilmember  
Terry Powell, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

The City Council of the City of Andalusia, Alabama, met in room 340 at city hall for a work session at 5:00 p.m. for the purpose of planning and finalizing the agenda.

**REGULAR COUNCIL MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Ralph Wells, Councilmember  
Terry Powell, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Mayor Johnson called the meeting to order and welcomed all. Councilmember Mount led the prayer and Pledge of Allegiance to the flag.

**APPROVAL OF MINUTES:**

**PAGE TWO**

Mayor Johnson presented the minutes from the regular meeting on September 04, 2018. Councilmember Wells moved to approve the minutes. Councilmember Mount seconded the motion which passed unanimously.

**COUNCIL APPROVED RESOLUTION NO. 2018 – 37, ABATEMENT OF NUISANCE PROPERTIES:**

Mayor Johnson presented Resolution No. 2018 – 37, Abatement of Nuisance of Properties.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**RESOLUTION NO. 2018 – 37**

**BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama that we, after having examined the report of the City Building Inspector, do hereby find that the property in question specifically described below and denominated as parcel numbers by the Revenue Commission of Covington County is hazardous to the health, safety, welfare, and morals of the citizens of Andalusia and thereby constitute a public nuisance pursuant to the Alabama Act No. 94-540 as adopted by the City Council of the City of Andalusia:

- |    |                                |                           |
|----|--------------------------------|---------------------------|
| 1) | Empty Lot North Cotton St. (1) | parcel # 1304184401051000 |
| 2) | Empty Lot North Cotton St. (2) | parcel # 1304184401053000 |

**BE IT FURTHER RESOLVED** that the City Council hereby authorizes the Building Inspector to proceed with the abatement of these nuisances as authorized under State of Alabama Act. No. 94-540 as adopted by the City of Andalusia.

**PAGE THREE**

**ADOPTED AND APPROVED** this 18<sup>th</sup> day of September, 2018

**THE CITY OF ANDALUSIA, ALABAMA**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

Councilmember Sconiers moved to approve Resolution No. 2018 – 37. Councilmember Powell seconded the motion which passed unanimously.

**COUNCIL APPROVED RESOLUTION NO. 2018 – 38, ABATEMENT OF DANGEROUS BUILDINGS:**

Mayor Johnson presented Resolution No. 2018-38, concerning the abatement of a dangerous building and attractive public nuisance and asked if anyone present wished to speak on the matter. Hearing none, Mayor Johnson asked the council if it desired to consider Resolution No. 2018-38.

**THE CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**RESOLUTION NO. 2018-38**

**WHEREAS**, the appropriate Municipal Official has made a finding pursuant to Ordinance No. 2015-03 of the City of Andalusia that the building at 200 North Cotton Street within the City of Andalusia is dangerous and unsafe to the extent that it is a public nuisance; and

**PAGE FOUR**

**WHEREAS**, a lis pendens was filed with the Judge of Probate of Covington County, Alabama on June 6, 2018 and said lis pendens gave notice that a public meeting would be held, and whereas, a notice of postponement was recorded with the Judge of Probate of Covington County, Alabama on July 25, 2018 which gave notice that the public meeting would occur during the regular meeting of the City Council on September 18, 2018 at 6:00 p.m. at Andalusia City Hall; and

**WHEREAS**, copies of the lis pendens and notice of postponement have been served upon the owners and other parties due to be given notice, copies have been posted on the property itself and at the Covington County Courthouse, the Andalusia Public Library, and the Andalusia City Hall, and notice has also been published in the *Andalusia Star News*; and

**WHEREAS**, the public meeting was held at the date and time contained in the aforementioned notice of postponement, and the City Council has reviewed and considered all of the information presented to it;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Andalusia, Alabama, hereby accepts the findings and recommendations of the Appropriate Municipal Official and that the abatement of the building at 200 North Cotton Street, Andalusia, AL 36420 proceed immediately.

**ADOPTED AND APPROVED** this 18<sup>th</sup> day of September, 2018.

**THE CITY OF ANDALUSIA, ALABAMA**

**By:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

Councilmember Powell moved to approve Resolution No. 2018 – 38. Councilmember Mount seconded the motion which passed unanimously.

**PAGE FIVE**

**COUNCIL APPOINTS MEMBERS TO THE RECREATION BOARD:**

Mayor Johnson announced that there were three openings on the Recreation Board. Councilmember Griffin nominated Billy Joe Stallworth, Randy Wahl and Emma Locke to be reappointed to the Recreation Board. Councilmember Sconiers seconded the nominations which passed unanimously.

**COUNCIL APPOINTS MEMBERS TO THE BOARD OF ZONING ADJUSTMENTS:**

Mayor Johnson announced that there were four openings on the Board of Zoning Adjustments. Councilmember Powell nominated Glynn Ralls, Frank Wayne Holmes, Larry Avery and Willie Locke to be reappointed to the Board of Zoning Adjustments. Councilmember Wells seconded the nominations which passed unanimously.

**ADJOURNMENT:**

With no further business, Mayor Johnson called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

**By: \_\_\_\_\_  
Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**