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**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
ANDALUSIA CITY HALL  
July 16, 2019**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Will Sconiers, Councilmember  
Hazel Griffin, Councilmember  
Kenneth C. Mount, Councilmember  
Ralph Wells, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Terry Powell, Councilmember

The City Council of the City of Andalusia, Alabama, met in room 340 at city hall for a regular meeting at 5:00 p.m. For the purpose of planning and finalizing the agenda.

**REGULAR COUNCIL MEETING**

**PRESENT:**

Will Sconiers, Councilmember  
Hazel Griffin, Councilmember  
Kenneth C. Mount, Councilmember  
Ralph Wells, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Terry Powell, Councilmember

Mayor Johnson called the meeting to order and welcomed all. Councilmember Mount led the prayer and Pledge of Allegiance to the flag.

**APPROVAL OF MINUTES:**

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Mayor Johnson presented the minutes from the regular meeting on July 02, 2019. Councilmember Sconiers moved to approve the minutes. Councilmember Griffin seconded the motion which passed unanimously.

**COUNCIL APPROVES HUMAN RESOURCE MEMORANDUM NO. HR2019-006,  
PERSONNEL POSITION EXCHANGE REQUEST FROM THE POLICE  
DEPARTMENT:**

Mayor Johnson presented Human Resource Memorandum No. 2019-006, personnel position exchange request from the police department. Councilmember Wells moved to approve the HR2019-006. Councilmember Sconiers seconded the motion which passed unanimously.

**COUNCIL APPROVES HUMAN RESOURCE MEMORANDUM NO. HR2019-007,  
PERSONNEL POSITION AMENDMENT REQUEST FROM THE ADMINISTRATION  
DEPARTMENT:**

Mayor Johnson presented Human Resource Memorandum No. 2019-007, personnel position amendment request from the administration department. Councilmember Griffin moved to approve the HR2019-006. Councilmember Wells seconded the motion which passed unanimously.

**COUNCIL APPROVED RESOLUTION NO. 2019-25, APPROVING AN APPRAISAL  
FOR THE TRAIL PROJECT:**

Mayor Johnson presented Resolution No. 2019-25, approving an appraisal for the trail project.

**THE CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**RESOLUTION NO. 2019 – 25**

**A RESOLUTION APPROVING A PROPOSAL FOR AN APPRAISAL FOR THE  
PURPOSE OF ACQUIRING REAL ESTATE FOR A RECREATIONAL TRAIL**

**WHEREAS**, the City of Andalusia received a grant from the Alabama Department of Economic and Community Affairs for the acquisition of railroad property for a recreational trail, Recreational Trails Program Project 18 – RT – 54 – 04; and

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**WHEREAS**, the City of Andalusia advertised for proposals for an appraisal of railroad property by qualified appraisers; and

**WHEREAS**, the City of Andalusia, Alabama did legally advertise a bid opening time and date of 2:00 PM, June 21, 2019, in accordance with Alabama State Law, and on that date opened all bids in public and read them aloud.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ANDALUSIA**, that the proposal from the Paulk Group for an appraisal of railroad property be accepted and that \$8,500 be appropriated from contingency to complete the project.

**ADOPTED AND APPROVED this 16<sup>th</sup> day of July, 2018.**

**THE CITY OF ANDALUSIA, ALABAMA**

By: \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

Councilmember Mount moved to approve Resolution No. 2019-25. Councilmember Sconiers seconded the motion which passed unanimously.

**COUNCIL APPROVES APPROPRIATION FROM CAPITAL IMPROVEMENT FOR REPAIRS TO WILBUR WILLIAMS LAW ENFORCEMENT TRAINING CENTER:**

Mayor Johnson presented a request from the Police Department for funds for repairs at the Wilbur Williams Law Enforcement Training Center. Councilmember Wells moved to appropriate \$14,825 from the capital improvement account to complete the repairs. Councilmember Mount seconded the motion which passed unanimously.

**ADJOURNMENT:**

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With no further business, Mayor Johnson called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

By: \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**