

**PAGE ONE**

**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
ANDALUSIA CITY HALL  
August 4, 2020**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Ralph Wells, Councilmember  
Terry Powell, Councilmember

**ABSENT:**

Mark Christensen, City Attorney

The City Council of the City of Andalusia, Alabama, met in the auditorium at the city hall for a work session at 5:30 p.m. for the purpose of planning and finalizing the agenda.

**REGULAR COUNCIL MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Ralph Wells, Councilmember  
Terry Powell, Councilmember

**ABSENT:**

Mark Christensen, City Attorney

**PAGE TWO**

Mayor Johnson called the meeting to order and welcomed all. Councilmember Sconiers led the prayer and Pledge of Allegiance to the flag.

**APPROVAL OF MINUTES:**

Mayor Johnson presented the minutes from the regular meeting on July 21, 2020. Councilmember Mount moved to approve the minutes. Councilmember Wells seconded the motion which passed unanimously.

**COUNCIL APPROVED ORDINANCE NO. 2020-07, AMENDING SALARY OF MUNICIPAL COURT PERSONNEL:**

Mayor Johnson presented Ordinance No. 2020-07, Amending salaries of municipal court personnel.

**THE CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**ORDINANCE NO. 2020 - 07**

**AN ORDINANCE AMENDING COURT AND CRIMINAL PROCEDURE IN THE CITY OF ANDALUSIA**

**WHEREAS**, the City of Andalusia, in accordance with the Code of Alabama, has determined that the salary of the Presiding Judge of the Municipal Court shall be set by the Council and that additional personnel be appointed to ensure the efficient operation of the court; and

**WHEREAS**, the base salary of the Presiding Judge has not been raised for twelve years, and the Council finds that the caseload and other duties of the Municipal Court have increased significantly during that time; and

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Andalusia, Alabama, as follows:

1. That the base salary of the presiding municipal judge be set at \$34,000 annually to take effect immediately, and that said salary shall be increased proportionally when all, or substantially all, municipal employee's salaries are increased.
2. That the Mayor shall have the authority to appoint such other prosecutors and public defenders as may be necessary to ensure the efficient operation of the municipal court and to set salaries of the same which will be increased when all, or substantially all, municipal employee's salaries are increased.

**PAGE THREE**

3. That the presiding judge be responsible for organizing the general operation of the court, including, but not limited to, setting the times and dates of court and to direct the court clerk and magistrate(s) in conjunction with the city clerk.

**BE IT FURTHER ORDAINED THAT** in all other respects that the Code of Andalusia, as previously adopted, shall remain in full force and effect and that this amendment shall become effective upon publication as required by law.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

Councilmember Powell moved to approve Ordinance No. 2020-07. Councilmember Wells seconded the motion which passed unanimously.

**COUNCIL APPROVES MEMORANDUM OF UNDERSTANDING WITH THE YOUTH ADVOCACY PROGRAMS, INC:**

Mayor Johnson presented and Memorandum of Understanding Between Youth Advocate Programs, Inc., and the City of Andalusia necessary for the provision of family services in the City of Andalusia. Councilmember Wells moved to approve the memorandum of understanding and to authorize the Mayor to execute it. Councilmember Griffin seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-20, CERTIFYING THE ELECTION OF EARL V. JOHNSON MAYOR OF THE CITY OF ANDALUSIA:**

Mayor Johnson presented Resolution No. 2020-, Certifying the Election of Earl V. Johnson Mayor of the City of Andalusia.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**PAGE FOUR**

**RESOLUTION NO. 2020 – 20**

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government; and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Mayor prior to the deadline and that the name of that person who filed such statement was Earl V. Johnson;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that Earl V. Johnson be and is hereby declared duly elected to the office of Mayor in the City of Andalusia for the term of office commencing on the first Monday in November, 2020; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Earl V. Johnson for the office of Mayor for such term pursuant to the provisions of State of Section 11-46-25 as amended.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**PAGE FIVE**

**ATTEST:**

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

Councilmember Mount moved to approve Resolution No. 2020-20. Councilmember Powell seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-21, CERTIFYING THE ELECTION OF HAZEL GRIFFIN TO THE CITY COUNCIL OF THE CITY OF ANDALUSIA, DISTRICT THREE:**

Mayor Johnson presented Resolution No. 2020-21, Certifying the Election of Hazel Griffin to the City Council of the City of Andalusia, District Three.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION NO. 2020 – 21**

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government; and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of

**PAGE SIX**

candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council Representative for District Three prior to the deadline and that the name of that person who filed such statement was Hazel Griffin;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that Hazel Griffin be and is hereby declared duly elected to the office of Council Representative for District Three in the City of Andalusia for the term of office commencing on the first Monday in November, 2020; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Hazel Griffin for the office of Council Representative for District Three for such term pursuant to the provisions of State of Section 11-46-25 as amended.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**ATTEST:**

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**BY:**

\_\_\_\_\_  
**Earl V. Johnson, Mayor**

Councilmember Sconiers moved to approve Resolution No. 2020-21. Councilmember Powell seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-22, CERTIFYING THE ELECTION OF RALPH WELLS TO THE CITY COUNCIL OF THE CITY OF ANDALUSIA, DISTRICT FOUR:**

Mayor Johnson presented Resolution No. 2020-22, Certifying the Election of Ralph Wells to the City Council of the City of Andalusia, District Four.

**PAGE SEVEN**

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION NO. 2020 – 22**

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government; and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council Representative for District Four prior to the deadline and that the name of that person who filed such statement was Ralph Wells;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that Ralph Wells be and is hereby declared duly elected to the office of Council Representative for District Four in the City of Andalusia for the term of office commencing on the first Monday in November, 2020; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Ralph Wells for the office of Council Representative for District Four for such term pursuant to the provisions of State of Section 11-46-25 as amended.

**PAGE EIGHT**

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**ATTEST:**

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**BY:** \_\_\_\_\_  
**Earl V. Johnson**

Councilmember Griffin moved to approve Resolution No. 2020-22. Councilmember Mount seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-23, CERTIFYING THE ELECTION OF TERRY POWELL TO THE CITY COUNCIL OF THE CITY OF ANDALUSIA, DISTRICT FIVE:**

Mayor Johnson presented Resolution No. 2020-23, Certifying the Election of Terry Powell to the City Council of the City of Andalusia, District Five.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION NO. 2020 – 23**

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government; and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of

**PAGE NINE**

candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of Council Representative for District Five prior to the deadline and that the name of that person who filed such statement was Terry Powell;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that Terry Powell be and is hereby declared duly elected to the office of Council Representative for District Five in the City of Andalusia for the term of office commencing on the first Monday in November, 2020; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Terry Powell for the office of Council Representative for District Five for such term pursuant to the provisions of State of Section 11-46-25 as amended.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**ATTEST:**

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

Councilmember Wells moved to approve Resolution No. 2020-23. Councilmember Griffin seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-24, CERTIFYING THE ELECTION OF AMY PITTS DUGGER TO THE BOARD OF EDUCATION, DISTRICT TWO:**

Mayor Johnson presented Resolution No. 2020-24, Certifying the Election of Amy Pitts Dugger to the Board of Education, District Two.

**CITY OF ANDALUSIA**

**PAGE TEN**

**ANDALUSIA, ALABAMA  
RESOLUTION NO. 2020 – 24**

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government; and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of District Two Board of Education prior to the deadline and that the name of that person who filed such statement was Amy Pitts Dugger;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that Amy Pitts Dugger be and is hereby declared duly elected to the office of District Two Board of Education in the City of Andalusia for the term of office commencing on the first Monday in November, 2020; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Amy Pitts Dugger for the office of District Two Board of Education for such term pursuant to the provisions of State of Section 11-46-25 as amended.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**PAGE ELEVEN**

**ATTEST:**

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

Councilmember Mount moved to approve Resolution No. 2020-24. Councilmember Powell seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-25, CERTIFYING THE ELECTION OF PARRISH KING TO THE BOARD OF EDUCATION, DISTRICT FOUR:**

Mayor Johnson presented Resolution No. 2020-25, Certifying the Election of Parrish King to the Board of Education, District Four.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION NO. 2020 – 25**

**WHEREAS**, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections in cities and towns of this state, except those cities and towns which have a commission form of government; and

**WHEREAS**, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

**WHEREAS**, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the Mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

**PAGE TWELVE**

**WHEREAS**, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

**WHEREAS**, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of District Four Board of Education prior to the deadline and that the name of that person who filed such statement was Parrish King;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that Parrish King be and is hereby declared duly elected to the office of District Four Board of Education in the City of Andalusia for the term of office commencing on the first Monday in November, 2020; and

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Parrish King for the office of District Four Board of Education for such term pursuant to the provisions of State of Section 11-46-25 as amended.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**ATTEST:**

**THE CITY OF ANDALUSIA, ALABAMA**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

Councilmember Wells moved to approve Resolution No. 2020-25. Councilmember Griffin seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-26, APPOINTING NECESSARY PERSONNEL TO CONDUCT AN ELECTION FOR THE CITY OF ANDALUSIA:**

Mayor Johnson presented Resolution No. 2020-26, Appointing necessary personnel to conduct an election for the City of Andalusia.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**PAGE THIRTEEN**

**RESOLUTION NO. 2020 – 26**

**BE IT RESOLVED** by the City Council of Andalusia, Alabama, that the following people be appointed poll workers in the municipal election of August 25, 2020.

**CITY OF ANDALUSIA  
MUNICIPAL ELECTION  
AUGUST 25, 2020**

<b>TITLE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>DISTRICT</b>
Chief Inspector	Charles R. Jackson	905 Waterford Rd	4
Inspector	Carolyn Curry	320 Feagin Ave.	1
Asst. Inspector	Jenny Pitts	390 Diane Dr.	4
Machine Operator	John Odom	520 Pugh St.	3

Alternates:

**DISTRICT ONE**

Asst. Clerk	Tyawanda Barnes	400 Marshall St.	1
Asst. Clerk	Judy Phillips	100 Dahlia Dr.	4
Asst. Clerk	Shekila Williams	302 College St.	1

**DISTRICT TWO**

Asst. Clerk	Louise Anderson	1703 Prestwood Bridge Rd	2
Asst. Clerk	Beverly O'Neal	112 SS Ridge Rd	2
Asst. Clerk	Marie Murphy	520 Church St.	2

Alternates:	Lynne Dayton	105 Aspen Ln.	5
	Carol Moore	903 Albritton Rd.	4
	Shelia Williams	2220 Easley Dr.	4

**PAGE FOURTEEN**

**BE IT FURTHER RESOLVED**, that the compensation for this service shall be \$200 per payday.

**ADOPTED AND APPROVED** this 4<sup>th</sup> day of August, 2020.

**THE CITY OF ANDALUSIA, ALABAMA**

By: \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

Councilmember Powell moved to approve Resolution No. 2020-26. Councilmember Wells seconded the motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION NO. 2020-27, ABATEMENT OF NUISANCE PROPERTIES:**

Mayor Johnson presented Resolution No. 2020-27, Abatement of Nuisance Properties.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION NO. 2020 – 27**

**BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama that we, after having examined the report of the City Building Inspector, do hereby find that the property in question specifically described below and denominated as parcel numbers by the Revenue Commission of Covington County is hazardous to the health, safety, welfare, and morals of the citizens of Andalusia and thereby constitute a public nuisance pursuant to the Alabama Act No. 94-540 as adopted by the City Council of the City of Andalusia:

**PAGE FIFTEEN**

- |     |                              |                           |
|-----|------------------------------|---------------------------|
| 1)  | 110 Chestnut Street          | parcel # 1304184002003000 |
| 2)  | 200 Perry Street             | parcel # 1304192002007000 |
| 3)  | 212 McGowin Street           | parcel # 1304192004023000 |
| 4)  | 230 Barton Street            | parcel # 1304182005020000 |
| 5)  | 234 Barton Street            | parcel # 1304182005012000 |
| 6)  | 303 Donald Street            | parcel # 1304183005021000 |
| 7)  | 305 Donald Street            | parcel # 1304183005021001 |
| 8)  | 308 McDonald Avenue          | parcel # 1304184002021000 |
| 9)  | 314 Pugh Street              | parcel # 1304181003016000 |
| 10) | 411 4 <sup>th</sup> Street   | parcel # 1304172006018000 |
| 11) | 605 Roosevelt Drive          | parcel # 1304172002007000 |
| 12) | 1105 Lenora Lane             | parcel # 1303084003007000 |
| 13) | 1510 East Three Notch Street | parcel # 1305162003008001 |

**BE IT FURTHER RESOLVED** that the City Council hereby authorizes the Building Inspector to proceed with the abatement of these nuisances as authorized under the State of Alabama Act. No. 94-540, as adopted by the City of Andalusia.

**ADOPTED AND APPROVED** this 4th day of August, 2020

**THE CITY OF ANDALUSIA, ALABAMA**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk**

Councilmember Griffin moved to approve Resolution No. 2020-27. Councilmember Wells seconded the motion which passed unanimously.

**COUNCIL APPROVES REQUEST TO APPROPRIATE FUNDS FROM  
CONTINGENCY FOR REMOVING THE FORMER BROOKS HARDWARE  
BUILDING:**

**PAGE SIXTEEN**

Mayor Johnson presented an estimate for \$13,000 for removing the former Brooks Hardware Building on east Three Notch Street. Councilmember Wells moved to appropriate \$13,000 from contingency to complete the project. Councilmember Powell seconded the motion which passed unanimously.

**COUNCIL WAIVES BUSINESS LICENSE REQUIREMENT FOR ANNUAL GUN AND KNIFE SHOW:**

Mayor Johnson announced that the thirty-seventh annual Gun and Knife Show would be held in Andalusia on August 15 and 16, 2020, in Andalusia. Councilmember Mount moved to waive the business license requirement for the show and noted that the event served a public purpose through the promotion of firearm safety. Councilmember Wells seconded the motion which passed unanimously.

**COUNCIL APPROVES ABC BOARD LICENSE FOR THIRSTY TURTLE PACKAGE STORE:**

Mayor Johnson presented an application for a 011—Lounge Retail Liquor – Class II (Package) license for the Thirsty Turtle Package Store on 419 South Three Notch in Andalusia. Councilmember Wells moved to approve the application. Councilmember Mount seconded the motion. Mayor Johnson called for a vote which produced the following results:

**YES:**

Earl Johnson  
Kenneth Mount  
Ralph Wells

**NO:**

**ABSTAINED:**

Will Sconiers  
Hazel Griffin  
Terry Powell

**COUNCIL APPROVES TO SEEK BIDS FOR REPAIRING PINWOOD ROAD:**

Mayor Johnson announced that the public works director had exhausted all efforts seeking assistance in the repair of Pinewood Road after a spring storm. Councilmember Sconiers moved to proceed with the project and to seek bids from contractors. Councilmember Mount seconded the motion which passed unanimously.

**COUNCIL APPROVES TO REAFFIRM THE ESTABLISHMENT OF THE PEBA:**

Mayor Johnson announced that it might be necessary to reaffirm the establishment of the Public Education Building Authority of the City of Andalusia or PEBA. Councilmember Wells moved to reaffirm the establishment of the PEBA. Councilmember Powell seconded the motion which passed unanimously.

**PAGE SEVENTEEN**

**ADJOURNMENT:**

With no further business, Mayor Johnson called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

By: \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**