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**STATE OF ALABAMA
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA
ANDALUSIA CITY HALL
MAY 20, 2025, 6:00 PM**

REGULAR WORK SESSION MEETING

PRESENT:

Earl V. Johnson, Mayor
Joe Nix, Councilmember
Kennith C. Mount, Councilmember
Hazel Griffin, Councilmember
Presley Boswell, Councilmember
Terry Powell, Councilmember
Mark Christensen, City Attorney

ABSENT:

REGULAR COUNCIL MEETING

PRESENT:

Earl V. Johnson
Joe Nix, Councilmember
Kennith C. Mount, Councilmember
Hazel Griffin, Councilmember
Presley Boswell, Councilmember
Terry Powell, Councilmember
Mark Christensen, City Attorney

ABSENT:

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Mayor Johnson called the meeting to order and welcomed all. Councilmember Powell led the Prayer and Pledge of Allegiance to the flag.

APPROVAL OF MINUTES:

Mayor Johnson presented the minutes from the regular meeting on May 6, 2025. Councilmember Nix moved to approve the minutes. Councilmember Mount seconded the motion, which passed unanimously.

COUNCIL APPROVES RESOLUTION NO. 2025-15, ABATEMENT OF NUISANCE PROPERTIES:

Mayor Johnson presented Resolution No. 2025-15, abatement of nuisance properties.

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION NO. 2025-15

BE IT RESOLVED by the City Council of the City of Andalusia, Alabama that we, after having examined the report of the City Building Inspector, do hereby find that the property in question specifically described below and denominated as parcel numbers by the Revenue Commission of Covington County is hazardous to the health, safety, welfare, and morals of the citizens of Andalusia and thereby constitute a public nuisance pursuant to the Alabama Act No. 94-540 as adopted by the City Council of the City of Andalusia:

- | | | |
|----|------------------|----------------------------|
| 1) | 200 Scherf Drive | parcel # 1406134001019000 |
| 2) | 224 Scherf Drive | parcel # 14061340010031000 |

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BE IT FURTHER RESOLVED that the City Council hereby authorizes the Building Inspector to proceed with the abatement of these nuisances as authorized under the State of Alabama Act. No. 94-540 as adopted by the City of Andalusia.

ADOPTED AND APPROVED on this 20th day of May 2025.

THE CITY OF ANDALUSIA, ALABAMA

BY: _____
Earl V. Johnson, Mayor

ATTEST:

John M. Thompson, City Clerk

Councilmember Griffin moved to approve Resolution No. 2025-15. Councilmember Nix seconded the motion, which passed unanimously.

COUNCIL APPROVES APPROPRIATION FOR EVANS BARNES GOLF COURSE EQUIPMENT:

Mayor Johnson presented a proposal for \$49,000.00 for equipment at the Evans Barnes Golf Course. Councilmember Powell moved to appropriate \$49,000.00 from the capital improvement account to purchase the equipment. Councilmember Mount seconded the proposal, which passed unanimously.

COUNCIL APPROVES SOUTH CENTRAL ALABAMA MENTAL HEALTH BOARD APPOINTMENT:

Mayor Johnson announced that Dr. Jackie Woods was up for re-appointment on the South Central Alabama Mental Health Board. Councilmember Powell nominated Dr. Jackie Woods for re-appointment on the South Central Alabama Mental Health Board. Councilmember Boswell seconded the motion, which passed unanimously.

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COUNCIL APPROVES RESOLUTION NO. 2025-16, SURPLUS VEHICLE FOR POLICE DEPARTMENT:

Mayor Johnson presented Resolution No. 2025-16, surplus vehicle for the police department.

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION 2025 – 16

WHEREAS, the City of Andalusia, Alabama, has inventoried its equipment/vehicles and found the following equipment/vehicles to be unneeded for municipal public purposes:

Unit 154.....VIN-1GNLC2EC7FR697654 -White Chevrolet Tahoe, mileage 134,855

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Andalusia, Alabama, that said equipment listed above is no longer needed for municipal public purposes and that the Mayor and City Clerk are hereby authorized to sell or otherwise dispose of said surplus property.

ADOPTED AND APPROVED this 20th day of May 2025.

THE CITY OF ANDALUSIA, ALABAMA

By: _____
Earl V. Johnson, Mayor

ATTEST:

John Thompson, City Clerk-Treasurer

Councilmember Boswell moved to approve Resolution No. 2025-16. Councilmember Griffin seconded the motion, which passed unanimously.

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COUNCIL APPROVES RESOLUTION NO. 2025-17, AUTHORIZING SOUTHERN ENGINEERING SOLUTIONS, INC. TO MAKE RE-APPLICATION TO ALDOT FOR SIDEWALK IMPROVEMENTS ALONG JERRY DR., DAVID ST., SHORT ST., AND MANAVISTA ST.:

Mayor Johnson presented Resolution No. 2025-17, authorizing Southern Engineering Solutions, Inc. to make a re-application to ALDOT for sidewalk improvements along Jerry Dr., David St., Short St., and Manavista St.

**THE CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION

NO. 2025-17

A RESOLUTION AUTHORIZING SOUTHERN ENGINEERING SOLUTIONS, INC. TO MAKE APPLICATION TO ALDOT FOR SIDEWALK IMPROVEMENTS ALONG JERRY DR., DAVID ST., SHORT ST., MANAVISTA ST., AND C.C. BAKER AVE.

WHEREAS, the City Council of the City of Andalusia, Alabama, has duly assembled at a regular meeting with a quorum present; and

WHEREAS, the City Council determined at this meeting that the City of Andalusia, Alabama, will participate in the FY 2026 Transportation Alternatives Program;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Andalusia, Alabama as follows:

1. That the Mayor of the City of Andalusia is hereby authorized to sign any and all documents that are necessary for participation in the Transportation Alternatives Program.
2. That the City Council hereby commits to fund the City's twenty percent (20%) cost share for participation in this program.

ADOPTED this 20th day of MAY, 2025.

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Earl V. Johnson, Mayor

ATTEST:

John Thompson, City Clerk

Councilmember Nix moved to approve Resolution No. 2025-14. Councilmember Powell seconded the motion, which passed unanimously.

ADJOURNMENT:

With no further business, Mayor Johnson called the meeting adjourned.

THE CITY OF ANDALUSIA, ALABAMA

By: _____
Earl V. Johnson, Mayor

ATTEST:

John M. Thompson, City Clerk-Treasurer