

**PAGE ONE**

**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
ANDALUSIA CITY HALL  
September 16, 2025, 6:00 PM**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Joe Nix, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Presley Boswell, Councilmember  
Terry Powell, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

**REGULAR COUNCIL MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Joe Nix, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Presley Boswell, Councilmember  
Terry Powell, Councilmember  
Mark Christensen, City Attorney

**PAGE TWO**

**ABSENT:**

**APPROVAL OF MINUTES:**

Mayor Johnson presented the minutes from the regular meeting on September 2, 2025. Councilmember Mount moved to approve the minutes. Councilmember Nix seconded the motion, which passed unanimously.

**COUNCIL APPROVES BOARD AND COMMITTEE APPOINTMENTS:**

Mayor Johnson announced that Deirdra Belton's term on the Andalusia Public Library board had expired. Councilmember Griffin moved to re-appoint Deirdra Belton to the Library Board. Councilmember Mount seconded the motion, which passed unanimously.

**COUNCIL APPROVES STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD LICENSE FOR KIM SAMURAI JAPANESE STEAKHOUSE AND SUSHI BAR LLC:**

Mayor Johnson presented an application for -020- Restaurant Retail Liquor license for Kim Samurai Japanese Steakhouse and Sushi Bar LLC, located at 23642 AL Highway 55 in Andalusia. Councilmember Boswell moved to approve the license. Councilmember Mount seconded the motion. Mayor Johnson called for a vote, which produced the following results:

**YES**

Mayor Johnson  
Councilmember Nix  
Councilmember Mount  
Councilmember Boswell

**NO**

Councilmember Griffin

**ABSTAINED**

Councilmember Powell

**COUNCIL APPROVES RESOLUTION NO. 2025-32, APPROVING FY 2026 BUDGET:**

Mayor Johnson presented Resolution No. 2025-32, approving the FY 2026 budget.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION 2025-32**

**PAGE THREE**

**BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama, that the following budget be adopted:

**FY 2026 Budget  
City of Andalusia Funds**

Total Revenues and Cash from all Sources	\$ 29,468,000
Total Operating Expenses	\$ 28,294,474
Total Capital Expenditures	\$ -0-
Contingency	\$ 250,000
Capital Improvement	\$ 923,526
Difference in Revenues and Expenditures	\$ -0-
<b>Special Funds</b>	
Total Revenues and Cash from all Sources	\$ 512,690
Total Expenditures	\$ 512,690
Difference in Revenues and Expenditures	\$ -0-

**BE IT FURTHER RESOLVED**, that the following guidelines be adopted and implemented in accordance with budget expenditures made under the authority of this budget for FY 2026:

- 1) No vacant positions, including temporary, will be filled without the approval of the Mayor.
- 2) Department Heads will approve overtime only when necessary.
- 3) The Treasurer is authorized and directed to pay all expenditures during the 2026 fiscal year.
- 4) Departmental expenditure must not exceed that authorized by this budget.

**ADOPTED AND APPROVED** this 16<sup>th</sup> day of September 2025.

**THE CITY OF ANDALUSIA, ALABAMA**

**BY: \_\_\_\_\_  
Earl V. Johnson, Mayor**

**PAGE FOUR**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

Councilmember Powell moved to approve Resolution No. 2025-32. Councilmember Nix seconded the motion, which passed unanimously.

**COUNCIL APPROVES AGREEMENT FOR MUNICIPAL INMATE HOUSING:**

Mayor Johnson presented an inmate housing agreement by and between the Covington County Commission, the Sheriff of Covington County, and the City of Andalusia. Councilmember Griffin moved to approve the contract and authorize the mayor to sign it. Councilmember Powell seconded the motion, which passed unanimously.

**ADJOURNMENT:**

With no further business, Mayor Johnson called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

By: \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk-Treasurer**